(For office use only)

# APPLICATION FORM FOR COMMISSION IN THE TERRITORIAL ARMY

Warning : Concealment of any information or furnishing of false particulars will result in the cancellation of the candidature Please read the instructions carefully before filling this application form

<ol> <li>Certify you have Answer in Yes o</li> </ol>		ons for fil	ling th	is appl	icatio	n form	1													Г					
	First Name																						tested 1		
2. Candidate's Nat		ne								-					_				_				d Phot andida	~ .	
	Surname			<u> </u>	N														_		4.:		.5 cm ( basted)	To be	
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3. Father's Name	Middle Nar	ne								_					_				_		Sigila	uie	JI Cali	nuate	
	Surname		<del></del>				-							-				1					_	_	
	House No									]	Block	k/Pkt													_
4. Candidate's Permanent	Village/Town									]	Post	Office	e												
Address	Tehsil									]	Distri	ict													
	State									]	Pin C	ode													
5. Candidate's	House No									]	Block	k/Pkt													
Present Address	Village/Town						1			]	Post	Office	e												1
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6. Candidate's Con		1					1	1			0	540	1	1				1							
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b) Land line No wi	th STD Code			d) .	Adhai	Card	No.							f)	Ne	arest	Rai	lway	Sta	tion					
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7. (a) Next of Kin		(b) N	lame of	f the N	ext of	Kin																			
<u>Code</u> :		Nan	ne																						
	Aother-02, Vife-04,	(c) (	Contact	Detai	ls of t	he Nez	t of K	in																	
	Daughter-06,	Mol	bile No	)																					
Other-07	Buughter 00,	Lan	d Line	No																					
		E-m	nail ID																						-
														1											
8. (a) Date of Birth	n (As given in Matricula	tion Certific	ate)	(	(b) (	Gender			(c)	Maı	rital S	Status	:												
Day Mo	onth	Year		٦		М	F																		
Day		Tear				IVI	1		Cod	<u>e</u> :			ried - 0	1			ried ( orcee			livii	ng sp	oous	se) - (	)2	
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0 (a) Educational (			(b)	Educa	tional	Strage	n at C	rodu	untion	. г			(with (c)					-	-			tion	. г		
9. (a) Educational ( <u>Code</u> :			(b) Cod		nonai	Stream	n at G	raut	lation	۰L			(C) <u>Cod</u>		catio	mar	Strea	m at	POS	t Gra	adua	tion	·		
Graduation-01				<u>.</u> . 01,		Scie	nce - (	)2,	Com	nmei	rce - (	03	Arts				Scie	nce	- 02.	. C	omn	nerc	e - 0	3	
Post Graduation -02				ineerir	ng - 04	1, Mee	lical -	05,	Othe	ers -	06		Engi	neer	ring	- 04,	Me	dical	- 05	5, M	IBA-	- 06	, Otł	ers -	- 07
10. (a) Are you gain	nfully employed	(t	b) Nat		-								. 0	1	-					n Ru					
			ode :		1				L										Ť						
Yes / No			entral			Territ	ory - (						ovt -02	, ] ]	PAN	No.						T	╧⊤		
		P	vt Sect	or - 03	5,			1	Self E	mpl	loyed	- 04													
(d) Name of Depa	artment / Firm :																								<u> </u>
(e) Address of the						1				-										1					<u>†</u>
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Application No. : [For office use only]		IAF (TA) - 9 (Revised) Part – 1 Page No 2
11. (a) Nationality	(b) Citizenship	(c) Religion
12. Have you ever served in the Army/ Navy/ Air Fo	Dorce / Territorial Army or NCC in any capacity (Yes / N	o):
13. Details of Service in the Armed Forces		
(a) Service :	(b) Arm / Service	(c) Unit
$\underline{\text{Code}}:  \text{Army} - 01,  \text{Air Force} - 02,$		
Navy - 03, TA - 04, NCC - 05 (d) Service No	(e) Date of Enrolment	(f) Date of Commission
(g) Date of Retirement / Release	(h) Substantive Rank held	(j) Medical Categories at the time of retirement / release
(k) Reasons for Discharge / release from service :		
	invalidated $-02$ , Premature Retirement $-03$ ,	Superannuation – 04,
Removed/ Dismissed – 05, Resigned		
14. (a) Number of attempt already made in PIB for co		
	NDA CDSE TA	OTHER
15. Please answer in Yes / No		
<ul><li>a) Have you ever been involved in any criminal case</li><li>b) Have you ever been arrested/ prosecuted?</li></ul>	e) Is any case pending against you e) Is any case pending against you	
<ul><li>c) Have you ever been convicted by any court?</li></ul>	f) Have you been debarred from a	ppearing at any Examination by Union
	University/ Board or any other Ed	ernment of India/ State Government/
g) If the answer to any of the above mentioned quest case/ duration of arrest / detention / conviction / nat awarded etc and reason being debarred by Centre University / Educational Authority etc at the time of Court orders if any may also be enclosed.	ture of case pending / punishment e or State Service Commission /	
Note: Para 13 is applicable for Ex-S	Service officers only.	
16. <u>DECLARATION</u>		
(i) Citizen of India.	e in this application form is true and correct to the best	of my knowledge and belief and I state that I am a :-
<ul> <li>(ii) Subject of Nepal and certificate of eligibility</li> <li>Strike out the clause not applicable.</li> </ul>	ity is / is not necessary in my case.	
(b) I understand that any medical examination cond	lucted at any stage of the Selection procedure does not r ritorial Army, Army HQ, New Delhi immediately in th	
during the period of my candidature for Territorial A	rmy Commission and thereafter during my service to t	
	the Territorial Army, I am willing to serve anywhere in	India whenever required for any duration or as per the
	he period of probation I am not found suitable, I shall	
	e I decline to do so I am liable to be discharged / remove hat I have knowingly furnished any particulars which is	
I fail to comply with the above undertakings, my can from the Territorial Army.	didature will be rejected summarily and if already com	missioned, I shall be liable to be discharged / removed
(g) I further declare that:- (i) I am unmarried.		
(ii) I am married (iii) I am widower/divorcee.		
Strike out the portions not applicable.		
(h) I certify that I have read the complete instruction	ns regarding filling of this application form and the appl	icaton form has been filled accordingly.
Date :		

Application No.	:	
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## **APPLICATION FORM FOR COMMISSION IN THE TERRITORIAL**

ARMY	7

<u>(TO BE COMPLETED BY THE CANDIDATE IN HIS OWN HANDWRITING IN BLOCK CAPITAL LETTERS BY BLUE / BLACK BALL PEN)</u> Warning : Concealment of any information or furnishing of false particulars will result in the cancellation of the candidature and may also debar a candidate from applying for any type of commission for a period of atleast one year Please read the instructions carefully before filling this application form

<ol> <li>Certify you have Answer in Yes o</li> </ol>		ons fo	or fillin	g this a	pplic	atio	n foi	m		[													Self	offester	l recent		]
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2.	First Name					_					_					_				_					e pastec		
(a) Candidate's Name	Middle Name					_									_												
	Surname																										J
As given in Matriculation (	Certificate, in case of va	riation i	n name a	attach Ga	zette N	otific	ation.																				1
b) Have you applie	d Earlier for PIB	for TA	Com	missio	n (Ye	s/ N	o)							]								Si	ignatu	re of C	andidat	ie	
c) If yes then please	e give month and	year o	of last a	attempt	•																						
d) If yes then pleas	e give the exact n	ame a	s giver	in pre	vious	app	olicat	ion.																			
First Name																											
Middle Name																											
Surname																											
<ul><li>e) Is there any diffe</li><li>f) A difference in the form with supporting</li></ul>	ne name at 'a' and	l'd'a	bove w	vill be o	explai	ined	by g	giving	g de	taileo	d rea	son	s, if neo	cess	sary, o	nas	epar	ate	sheet	of pa	per	atta	ched	to th	e app	licat	tion
3.	First Name																		(b)	Oce	cup	atior	ı [		_		
(a) Father's Name	Middle Name				_														Co	<u>de</u> :							
	Surname																			Servi Busin					ssiona ers - 0		3
(c) Present	House No												Block/	Pkt													Τ
Address (if dead state his last	Village/Town												Post O	ffic	e												
address)	Tehsil												Distric	t													
	State												Pin Co	de													
(d) Mother's	First Name																			Oce	cup	atior	י 🗌				
Name	Middle Name																			<u>de</u> : Servi	ce-(	01	c) l	Profe	ssiona	al-03	3
	Surname											-						1	b)E	Busin	ess	-02,	d)	Othe	ers - 0	4	
4 6 11142	House No												Block/	Pkt						_							_
4. Candidate's Permanent	Village/Town			_									Post O		e												_
Address	Tehsil					_						-	Distric														_
	State							_			_	-	Pin Co						_	-						_	_
5. Candidate's Present Address	House No											-	Block/							_						_	_
	Village/Town											_	Post O	-	e					_						_	_
	Tehsil					_						_	Distric														_
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6. Candidate's Con	tact Details :															<b>—</b>											
a) Mobile No.		-	-		с) Е Г	-mai	il Ad	Idres:	s		-					e ר	) N Г	leare	est Po	lice S	Stati	ion v	vith I	Pin c	ode N	0.	_
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b) Land line No wi	th STD Code				d) A	dha	r Ca	rd Na	<u> </u>							f	N	eare	est Rai	ไพลบ	.St	ation	-				
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Application No. :	For office use only)		]																					(TA :-2			Revi: age N		
7. (a) Next of Kin		(b) N	Vame o	of the N	Next	of K	in																						
Code :		Na	ne																										
Father-01, Mother Wife-04, Son-05	-02, Husband-03 , Daughter-06,	(c) (	Contac	t Deta	ils o	f the	Nex	xt of	Kin																				
Other-07		Mo	bile N	0																									
(d) Occupation of N	Jext of Kin	Lar	nd Line	e No																									
Codea) Service-01c) 1	Professional-03	E-n	nail ID	)																									
, , ,	Others - 04						1																						
(e) Address of	House No											В	Bloc	k/Pł	ĸt										Т				
Next of Kin	Village/Town											Р	Post	Off	ice										T				
	Tehsil											Ľ	Distr	rict											T				
	State											Р	Pin C	Code	e										T				
	Birth (As given in Matric		rtificate	)	(b)	Ger	ndei	r		(	c) M	Iari	ital S	Stati	us :	ſ							1	1					
	ry evidence must be enclos			-		Г		1_		<u>(</u>	<u>Code</u>	:	U	nma	arrie	d - 01		]	Maı	ried	(wi	th o	one liv	ing	spc	ouse	:) - 0	2	
Day Mo	onth	Year		_			M	F								- 03					e – (								
					1		-				<u> </u>	1	М	larri	ed (	with	nore	e tha	in o	ne li	iving	g sp	ouse)	- 05	; T			1	-
(d) Place of Birth	Village/Town								_			Γ	Distr	ict						_					$\downarrow$				_
	Tehsil									1		S	State	•					1						$\downarrow$	<u> </u>			
(e) District & State	to which you now	belong	Dis	strict													State	•							$\bot$				
(f) Give below particular of place(s) where you have resided for more than one year during the preceding five years :-																													
Place (including district of residence)     Residential address in full     Period of residence with dates																													
			-																										
9. (a) Educational	Qualification :			Educa	atior	nal St	treat	m at	Grad	uat	tion :					(c) l		atio	nal	Stre	eam	at P	Post C	iradu	ati	on :	: [		
<u>Code</u> : Graduation-01				<u>de</u> : s - 01,		:	Scie	ence	- 02,	0	Comn	nerc	ce -	03		Code Arts ·	-			Sc	ienc	e - (	02,	Com	m	erce	- 03		
Post Graduation -02				gineeri												Engiı			- 04										07
(d) Name in order	with dates of enterin	ng and le	eaving	the pla	aces	of ed	duca	ation	ı you l	hav	ve atte	end	led i	n th	e fo	llowi	ng ta	ıble	:-										
Name and Place of	Institutions in which	n educat	ed			Cl	ass	upto	whic	h S	Studie	ed				Ν	Iont	h &	Ye	ar of	f En	try	Μ	onth	&	: Ye	ar of	Lea	ving
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(e) Give particular	s of all examination	passed	comm	encing	with	h Ma	tric	ulati	on or	ea	nival	ent	Exa	mir	natic	on (en	clos	ed a	ttes	ted o	coni	es o	of cer	tifica	ites	s) :-			
Examination Passe		l upwar	- T	Cl	ass c	or			lear dear	- 4					Uni	versit ard				-	-opi					ect*			
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\*<u>Note</u>:- Cyber qualifications to be clearly mentioned. *Contd.....3* 

Application No.	:	
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(f) State Professional Qualification and Prac	ctical Exp	perienc	e if any	/:-																
Name of the Institut	ions				Date of Entry								te of I	Leavin	g	P	rofess	iona Attai		ndard
(g) (i) Are you appearing in any university	or techn	ical ex	aminat	ion d	uring n	ext si	x mon	ths.	(Yes	/ No)										
(ii) If yes please give date of such example.	nination																			
(iii) If yes please give the details of exa	aminatio	n																Τ		
10. (a) Are you gainfully employed	(b) N	ature o	f Emplo	oyme	nt with	n Code	:					(c	) <u>An</u>	nual Ir	come	(in Ru	pees)			
Yes / No	<u>Code</u> : Centra		Union	Torr	itory	01 \$+	nte Go	wt/ (	_ Somi	Govt	02								]	
	Pvt Sec			Terr	nory -		elf Em				-02,	Р.	AN No	э. <u></u>						
																			<u> </u>	
(d) Name of Department / Firm :						_				_				-		_	_	_	+	
(e) Address of the Dept/ Firm :																				
(f) Cive full continuous of all accuracy and a	maganta		manta (	Stata	in full	datail	a tha e	otre	na of			mt on	ducan	onsihil	[:+++)					
(f) Give full particulars of all previous and p		mpioyi	nents (	State	1			1		-	-		-		-		. 1	_	0.1	D
Name of Employer						Date o Joinin				of Lea h Reas			INat			oymen ent hele				ry Per onth
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11. (a) Nationality		(b)	Citizen	ship				1				(c)	Relig	ion						
				Ť															Τ	
														<u> </u>					<u> </u>	
<ul> <li>(d) Are you citizen of India by birth and /or</li> <li><u>Code</u>: By Birth-01, By Birth and Domicile-0</li> </ul>			P _ 03			(6	e) If y	ou a	are no	t a citi	izen	of In	dia to	what p	place d	lo you	claim	to be	elong	
<u>cour</u> . By blin 01, By blin and bolliene (	, by b	onnen	e 05																	
(f) Is certificate of eligibility for Indian citize case (Yes / No)	enship no	ecessar	y in yo	ur																will be of India
					(Yes)						iy i	Cing	given	in yo	ui iav	our by	000			л шаа
12. Have you ever served in the Army/ Nav	y/ Air Fo	orce / T	erritori	al Ar	my or	NCC	in any	cap	acity	(Yes)	/ No	):								
13. Details of Service in the Armed Forces (	-				-		-						-							
(a) Service :		r –	Arm / S							U		,	Unit							
Code :																			Τ	
Army - 01, Air Force - 02, Navy - 03, TA - NCC - 05	- 04,																			
(d) Service No		(e) I	Date of	Enro	lment							(f)	Date	of Con	missi	on				
(g) Date of Retirement / Release		(h) .	Substan	tive	Rank h	eld						(j) ]	Medic	al Cate	gories	s at the	time	of re	tirem	ent /
												rele	ase							
			I																	
(k) Reasons for Discharge / release from ser	vice :			l) Pa	ay Acc	ount l	No.													
<u>Code</u> :																				
· 1 · ·	Remove																			-
Dismissed $-05$ , Resigned $-06$ , Others $-07$																				

Application No. :	
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(For of	fice use	e only)	

(m) Record of service in Army/ Navy / Air Force	e / TA / NCC and appoi	ntment held with theater of	of war in which served with	dates :-	
Unit		Period	Appointment he	ld 1	Remarks
(n) Army/ Navy / Air Force / TA / NCC courses	of instruction if any att	ended with period of atten	dance and result obtained :	-	
Course		Period	Result	]	Remarks
14. (a) Number of attempt already made in PIB for commission in TA.       (b) Number of Attempt already NDA	cr of attempt already ma	OTHER (ii) If yes	you an applicant for any o Force (Yes / No) give Type of Commission of Application	ther type of commiss	ion in the Army,
15. Please answer in Yes / No					
(a) Have you ever been involved in any criminal	l case?	(d) Is any case pendin	g against you in any Court		
(b) Have you ever been arrested/ prosecuted?		(e) Is any case pending	against you in any Police S	station?	
(c) Have you ever been convicted by any court?		Union Public Service	ebarred from appearing at commission/ Governm y/ Board or any other Educ	ent of India/ Stat	
(g) If the answer to any of the above mentioned of punishment awarded etc and reason being debarro form. Copy of Court orders if any may also be en	ed by Centre or State Se				
16. (a) Have your parents or any other near rela	tive served in the Arme	ed Forces ? (Yes / No)			
(b) If yes give full particulars regarding their Service together with your correct relationsh					
17. (a) Is any relative / intimately known person	n serving in any of the s	selection Centers / Service	s Selection Board (Yes / N	0)	
(b) If yes please give particulars.					
18. Details of particulars in respect of attendance	at Service Selection B	oard, Mobile Selection Bo	oard or Air force Selection	Board Interview :-	
Type of Commission / Course	Place of	Interview	Date of Interview	Result	Roll No

<u>Note</u>: Para 13 is applicable for Ex-Service officers only.

Application No. :	For office use only)																				(TA) : - 2		Revise age No	· ·	
19. Are you Ex-Ci	vilian Gazetted Of	ificer. (Y	es / N	o) [			E	Enclose	Gazer	tted 1	Notific	ation	or	Certif	icate	ed co	ру Г	Disch	arge	Certi	ficate.				
20. Are you under	debt ?	I	f so, st	ate a	moun	t of de	bt (i	in Rupe	æs)									]							
21. Are you under	any liability to re	pay any	loan /	adva	nce (Y	Yes / N	lo)			]	f Yes o	enclo	se r	eleva	nt de	ocum	ents	with	n con	nplete	detai	ls.			
22. Details of NCC	C certificate A/ B /	C passe	d (Yes	s / No	o)																				
23. (a) Have you Establishment	ever been in the p with a view to be																		er Tr	ainin	5				
(b) If yes, give	e all particulars re	garding	your re	esign	ation	/ remo	val	/ with	rawl f	from	the tra	ining	in t	the tal	ole s	how	ı bel	low :	-						
Course No	Date of Joining	; Course		C	Cadet	No		Dat	e of re		ation / 1drawa		ova	1/	Re								thdraw submit		ру
Warning : The comperiod from applyin							cela	ation of	the ca	andic	lature a	and n	nay	also c	leba	r a ca	indic	late	eithe	r peri	nanen	tly o	r for s	pecifi	ied
24. Give a list of	documents enclo	sed as p	er Par	a 11	of th	e Inst	ructi	ions to	Cand	idate	s. In t	he at	osen	ice of	req	uisite	e cer	tific	ates,	the a	pplica	ation	will 1	TO	be
considered.																									
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25 Name and Add					6 6.	-4	-1																		
25. Name and Add (a) Name of 1 <sup>st</sup>	First Name		vernic	ation	1 01 18		abo	ve									Т		Т						
reference	Middle Name			_													+		+					├──	
	Surname																								
Address of 1 <sup>st</sup>	House No										Bloc	k/Pk	t												Т
reference	Village/Town			-							Post														┢
	Tehsil										Dist														+
	State										Pin (	Code													+
(b) Name of 2 <sup>nd</sup>	First Name																								
reference	Middle Name																								
	Surname																								
Address of 2 <sup>nd</sup>	House No								<u> </u>		Bloc	k/Pk	t				T								
reference	Village/Town			1							Post	Offic	ce				+						+		
	Tehsil			1				1			Dist	rict					╡						$\uparrow$		
	State										Pin (	Code													

Application No. :				
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### (For office use only) 26. DECLARATION BY THE CANDIDATE

- (i) Citizen of India.
- (ii) Subject of Nepal and certificate of eligibility is / is not necessary in my case.

#### Strike out the clause not applicable.

(b) I understand that any medical examination conducted at any stage of the Selection procedure does not necessarily mean that I have been selected.

(c) I undertake to inform the Director General, Territorial Army, Army HQ, New Delhi immediately in the event of there being any change in my employment during the period of my candidature for Territorial Army Commission and thereafter during my service to the Commanding Officer of my unit / superior officer, together with the No Objection Certificate (NOC) from my employer.

(d) In the event of my selection for commission in the Territorial Army, I am willing to serve anywhere in India whenever required for any duration or as per the rules and orders in force from time to time.

(e) I clearly understand that if at any time during the period of probation I am not found suitable, I shall have to resign my commission in accordance with the rules and orders in force from time to time and in case I decline to do so I am liable to be discharged / removed from the Territorial Army.

(f) I am fully aware that if it is found at any stage that I have knowingly furnished any particulars which is / are false or have suppressed material information or I fail to comply with the above undertakings, my candidature will be rejected summarily and if already commissioned, I shall be liable to be discharged / removed from the Territorial Army.

- (g) I further declare that:-
  - (i) I am unmarried.
  - (ii) I am married
  - (iii) I am widower/divorcee.

#### Strike out the portions not applicable.

(h) I certify that I have read the complete instructions regarding filling of this application form and the application form has been filled accordingly.

Place :										:	Signa	ature o	of Car	ndidat	e	
Witness	First Name															
	Middle Name															
	Surname															
Present Address	House No						Bloc	k/Pkt								
	Village/Town						Post	Office								
	Tehsil						Dist	rict								
	State						Pin (	Code								

Place : .....

Dated : .....

Signature of Witness

<sup>(</sup>a) I hereby declare that information provided by me in this application form is true and correct to the best of my knowledge and belief and I state that I am a :-

Applicati																F (TA) rt – 2		(Revis Page N	,
	<u>(F</u>	or office use	only)		(For	candidates v		SECTION Governme			ment em	nlovees)							
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#### SECTION "C"

(To be completed by the President, Preliminary Interview Board)

#### RECOMMENDATION OF INTERVIEW BOARD AT COMMAND

\*Recommended/ Not recommended for a Commission in the Territorial Army

Place.....

Date.....

\*(Strike out whichever is not applicable)

Signature.....

(Stamp/ Seal of Office)

#### SECTION "D"

(To be completed by the President, Service Selection Board)

Name of candidate..... Batch No..... Place..... Date...

Marks awarded (both in words and figures)

Signature.....

President Services Selection Board (Stamp/ Seal of Office)

SECTION "E"

\*Selected/ Not Selected for commission in the Territorial Army

Place.....

Date.....

Signature.....

Director General, Territorial Army Army Headquarter (Stamp/ Seal of Office)

\*(Strike out whichever is not applicable)