**APPLICATION FORM FOR COMMISSION IN THE TERRITORIAL ARMY**

*Warning: Concealment of any information or furnishing of false particulars will result in the cancellation of the candidature.*

Please read the instructions carefully before filling this application form.

1. **Certify you have read the instructions for filling this application form**
   - Answer in Yes or No

2. **Candidate’s Name**
   - **First Name**
   - **Middle Name**
   - **Surname**
   
   As given in Matriculation Certificate, in case of variation in name attach Gazette Notification

3. **Father’s Name**
   - **First Name**
   - **Middle Name**
   - **Surname**

4. **Candidate’s Permanent Address**
   - **House No**
   - **Block/Pkt**
   - **Village/Town**
   - **Post Office**
   - **Tehsil**
   - **District**
   - **State**
   - **Pin Code**

5. **Candidate’s Present Address**
   - **House No**
   - **Block/Pkt**
   - **Village/Town**
   - **Post Office**
   - **Tehsil**
   - **District**
   - **State**
   - **Pin Code**

6. **Candidate’s Contact Details:**
   - a) **Mobile No.**
   - b) **Land line No with STD Code**
   - c) **E-mail Address**
   - d) **Adhar Card No.**
   - e) **Nearest Police Station with Pin code No.**
   - f) **Nearest Railway Station**

7. **(a) Next of Kin**
   - **Code**: Father – 01, Mother- 02, Wife-03, Son-04, Daughter-05, Other-06
   - **Name**
   - **Mobile No**
   - **Land Line No**
   - **E-mail ID**

8. **(a) Date of Birth (As given in Matriculation Certificate)**
   - **Day**
   - **Month**
   - **Year**
   - **Gender**
     - **M**
     - **F**
   - **Code**: Unmarried - 01, Married (with one living wife) - 02, Widower - 03, Divorcee – 04, Married (with more than one living wife) - 05

9. **(a) Educational Qualification**: Graduation-01
   - **Code**: Arts - 01, Science - 02, Commerce - 03, Engineering - 04, Medical - 05, Others - 06
   - **Post Graduation**
   - **Code**: Arts - 01, Science - 02, Commerce - 03, Engineering - 04, Medical - 05, MBA - 06, Others - 07

10. **(a) Are you gainfully employed**
    - **Yes / No**
    - **Name of Department / Firm**
    - **Address of the Dept/ Firm**
    - **Nature of Employment with Code**: Central Govt/ Union Territory - 01, State Govt/ Semi Govt -02, Pvt Sector - 03, Self Employed - 04
    - **PAN No.**

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**Contd…..2**
11. (a) Nationality
   (b) Citizenship
   (c) Religion

12. Have you ever served in the Army/ Navy/ Air Force / Territorial Army or NCC in any capacity (Yes / No ) :

13. Details of Previous Service in the Armed Forces
   (a) Service :
      Code: Army - 01, Air Force - 02, Navy - 03, TA - 04, NCC - 05
   (b) Arm / Service
   (c) Unit
   (d) Service No
   (e) Date of Enrolment
   (f) Date of Commission
   (g) Date of Retirement / Release
   (h) Substantive Rank held
   (i) Medical Categories at the time of retirement / release
   (k) Reasons for Discharge / release from service :
      Code : Released – 01, Medical invalidated – 02, Premature Retirement – 03, Superannuation – 04, Removed/ Dismissed – 05, Resigned – 06, Others – 07

14. (a) Number of attempt already made in PIB for commission in TA.
   (b) Number of attempt already made in SSB
      Code: NDA CDSE TA OTHER

15. Choice of written exam centre :
   Code: Chandigarh - 01, Lucknow - 02, Kolkata - 04, Shillong - 05, Bangalore - 07, Jaipur - 08, Patna - 03, Pune - 06, Hyderabad - 09, Udhampur - 10, Srinagar - 11

16. Please answer in Yes / No
   a) Have you ever been involved in any criminal case ?
   b) Have you ever been arrested/ prosecuted ?
   c) Have you ever been convicted by any court ?
   d) Is any case pending against you in any Court ?
   e) Is any case pending against you in any Police Station ?
   f) Have you been debarred from appearing at any Examination by Union Public Service Commission/ Government of India/ State Government/ University/ Board or any other Educational Institution ?
   g) If the answer to any of the above mentioned question is ‘yes’ give full details of the case/ duration of arrest / detention / conviction / nature of case pending / punishment awarded etc and reason being debarred by Centre or State Service Commission / University / Educational Authority etc at the time of filling up of this form Copy of Court orders if any may also be enclosed.

17. DECLARATION
   (a) I hereby declare that information provided by me in this application form is true and correct to the best of my knowledge and belief.
   (b) I also certify that I shall attend Preliminary Interview Board and Service Selection Board on my free will and at my own risk and that I or my legal heirs shall NOT claim any compensation or other relief from the Government of India in respect of any injury which I may suffer in the course of or as a result of any of the tests given to me at the said Interview / Selection Board due to any reason.
   (c) I understand that my selection at Service Selection Board and Medical Examination does not necessarily mean that I have been selected for grant of commission.
   (d) I undertake to inform the additional Director General, Territorial Army, Army HQ, New Delhi immediately in the event of there being any change in my employment during the period of my candidature for TA commission and thereafter during my service to the CO of my unit / superior officer, together with the No Objection Certificate (NOC) from my employer.
   (e) I certify that I have filled the application form after reading all the instructions.
   (h) I certify that I have filled the application form after reading all the instructions.

Date : ……………

Signature of Candidate